



SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal
Hazardous Materials Division
sbcfire.org

Mark A. Hartwig
Fire Chief/Fire Warden

Michael A. Horton
Fire Marshal

SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)

**FACILITIES: EASTSIDE WATER TREATMENT FACILITY
7537 SCHAEFER AVENUE, ONTARIO, CA 91762**

**BENSON WATER TREATMENT FACILITY
11840 BENSON AVENUE, CHINO, CA 91710**

**PHILLIPS RESERVOIR SITE
5251 PHILLIPS BLVD., CHINO, CA 91710**

**WELL #11
12301 SAN ANTONIO AVENUE, CHINO, CA 91710**

PUBLIC COMMENT PERIOD: October 6, 2017 through November 20, 2017 at 5:00 P.M.

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of chlorine at the above listed facilities is complete and will be available for review and comment by interested persons and public groups from October 6, 2017 through November 20, 2017.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on November 20, 2017 to:

RMP Coordinator
San Bernardino County Fire Department
Hazardous Materials Division
620 South "E" Street
San Bernardino, CA 92415-0153

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