



SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal
Hazardous Materials Division
sbcfire.org

Mark A. Hartwig
Fire Chief/Fire Warden

Michael A. Horton
Fire Marshal

SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)

**FACILITY: MATHESON TRI-GAS, INC.
8800 UTICA AVENUE, RANCHO CUCAMONGA CA 91730**

PUBLIC COMMENT PERIOD: May 5, 2017 through June 19, 2017 at 5:00 P.M.

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of ammonia, arsine, chlorine, hydrogen chloride, hydrogen fluoride, hydrogen sulfide and phosphine at Matheson Tri-Gas, Inc. located at 8800 Utica Ave., Rancho Cucamonga, CA 91730 is complete and will be available for review and comment by interested persons and public groups from May 5, 2017 until June 19, 2017.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on June 19, 2017 to:

RMP Coordinator
San Bernardino County Fire Department
Hazardous Materials Division
620 South "E" Street
San Bernardino, CA 92415-0153

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