



## SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal  
Hazardous Materials Division  
sbccfire.org

**Daniel R. Munsey**  
Fire Chief/Fire Warden

**Michael A. Horton**  
Fire Marshal/Deputy Fire Warden

### **SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)**

**FACILITY: FARMDALE CREAMERY, INC.  
1049 W BASE LINE, SAN BERNARDINO CA 92411**

**PUBLIC COMMENT PERIOD: APRIL 8, 2021 through MAY 24, 2021 at 5:00 P.M.**

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of anhydrous ammonia at Farmdale Creamery, Inc., Inc. located at 1049 W Base Line in San Bernardino, is complete and will be available for review and comment by interested persons and public groups from April 8, 2021 until May 24, 2021.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on May 24, 2021 to:

RMP Coordinator  
San Bernardino County Fire Department  
Hazardous Materials Division  
620 South "E" Street  
San Bernardino, CA 92415-0153

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