



SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal
Hazardous Materials Division
sbcfire.org

Daniel R. Munsey
Fire Chief/Fire Warden

Michael A. Horton
Fire Marshal/Deputy Fire Warden

SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)

**FACILITY: AMERICAN BOTTLING COMPANY - VICTORVILLE
18180 GATEWAY DRIVE, VICTORVILLE CA 92394**

PUBLIC COMMENT PERIOD: MARCH 25, 2021 through MAY 10, 2021 at 5:00 P.M.

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of anhydrous ammonia at American Bottling Company - Victorville located at 18180 Gateway Drive in Victorville, is complete and will be available for review and comment by interested persons and public groups from March 25, 2021 until May 10, 2021.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on May 10, 2021 to:

RMP Coordinator
San Bernardino County Fire Department
Hazardous Materials Division
620 South "E" Street
San Bernardino, CA 92415-0153

BOARD OF DIRECTORS

Col. Paul Cook (Ret.)
First District

Janice Rutherford
Second District

Dawn Rowe
Vice Chair, Third District

Curt Hagman
Chairman, Fourth District

Joe Baca, Jr.
Fifth District

Leonard X. Hernandez
Chief Executive Officer