



SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal
Hazardous Materials Division
sbcfire.org

Daniel R. Munsey
Fire Chief/Fire Warden

Michael A. Horton
Fire Marshal/Deputy Fire Warden

SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)

**FACILITY: CHURCH & DWIGHT CO., INC.
17486 NISQUALLI RD, VICTORVILLE CA 92395**

PUBLIC COMMENT PERIOD: APRIL 8, 2021 through MAY 24, 2021 at 5:00 P.M.

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of butane and difluoroethane at Church & Dwight Co., Inc., Inc. located at 17486 Nisqualli RD in Victorville, is complete and will be available for review and comment by interested persons and public groups from April 8, 2021 until May 24, 2021.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on May 24, 2021 to:

RMP Coordinator
San Bernardino County Fire Department
Hazardous Materials Division
620 South "E" Street
San Bernardino, CA 92415-0153

BOARD OF DIRECTORS

Col. Paul Cook (Ret.) First District	Janice Rutherford Second District	Dawn Rowe Vice Chair, Third District	Curt Hagman Chairman, Fourth District	Joe Baca, Jr. Fifth District	Leonard X. Hernandez Chief Executive Officer
---	--------------------------------------	---	--	---------------------------------	---